

# **Planning Sub-Committee A**

MINUTES of the virtual Planning Sub-Committee A meeting held on Tuesday 16 March 2021 at 6.30 pm

**PRESENT:** Councillor Kath Whittam (Chair)

Councillor Adele Morris (Vice-chair)

Councillor Maggie Browning Councillor Sunil Chopra Councillor Jane Salmon Councillor Martin Seaton

**OTHER** 

**MEMBERS** Councillor Andy Simmons (ward member)

PRESENT:

**OFFICER** Margaret Foley (Legal Officer)

**SUPPORT:** Dipesh Patel (Group Manager - Major Applications)

Andre Verster (Team Leader - Major & New Homes)

Freya Cunningham (Planning Officer) Beverley Olamijulo (Constitutional Officer)

## 1. INTRODUCTION AND WELCOME

The chair welcomed councillors, members of the public and officers to the virtual meeting.

## 2. APOLOGIES

There were apologies for absence from Councillor Richard Leeming.

# 3. CONFIRMATION OF VOTING MEMBERS

Those members listed as present were confirmed as the voting members for the meeting.

## 4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

None were disclosed.

## 5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT

The chair gave notice of the following additional papers circulated prior to the meeting:

- Supplemental Agenda No.1 contained the members' pack and
- Supplemental Agenda No. 2 contained the addendum report relating to items 7.1 and 7.2.

## 6. MINUTES

## **RESOLVED:**

That the minutes of the virtual meeting held on the 26 January 2021 be approved as a correct record and signed by the chair.

## 7. DEVELOPMENT MANAGEMENT ITEMS

## **RESOLVED:**

- 1. That the determination of planning applications, or formal observations and comments, the instigation of enforcement action and the receipt of the reports included in the agenda be considered.
- 2. That the decisions made on the planning applications be subject to the conditions and/or made for the reasons set out in the reports unless otherwise stated.
- 3. That where reasons for decisions or conditions are not included or not as included in the reports relating to an individual item, they can be clearly specified.

# 7.1 THE PAVILLION, 65 GREEN DALE, LONDON SOUTHWARK SE5 8JZ

Planning application number: 20/AP/2949

Report: see pages 10 to 30 of the agenda pack and pages 1 to 2 of the addendum

report.

**PROPOSAL** 

Construction of an additional floor to provide an increase in nursery (D1 use class) floor space.

The sub-committee heard the officer's introduction to the report and addendum report.

Members of the sub-committee asked questions of the officers.

There were no objectors present who wished to address the meeting.

The applicant's agent addressed the sub-committee, and responded to questions from members of the sub-committee.

There were no supporters living within 100 metres of the application site wishing to speak.

There were no ward councillors present to address the meeting.

The sub-committee put further questions to the officers and discussed the application.

A motion to grant the application was moved, seconded put to the vote and declared carried.

# **RESOLVED:**

That planning permission be granted, subject to the conditions as set out in the report and amended by the addendum report.

The meeting took a screen break from 7.12 pm to 7.16 pm.

# 7.2 DULWICH COLLEGE, DULWICH COMMON, LONDON

Planning application number: 20/AP/2795

Report: see pages 31 to 66 of the agenda pack and pages 2 to 3 of the addendum report.

# **PROPOSAL**

Extension and replacement of Junior and Lower School buildings, landscaping, tree works and new boundary treatment.

The sub-committee heard the officer's introduction to the report and addendum report.

Members of the sub-committee asked questions of the officers.

There were no objectors present who wished to address the meeting.

The applicant addressed the sub-committee, and responded to questions from members of the sub-committee.

There were no supporters living within 100 metres of the application site wishing to speak.

Councillor Andy Simmons addressed the sub-committee in his capacity as ward councillor and responded to questions from members of the sub-committee.

The sub-committee put further questions to the officers and discussed the application.

A motion to grant the application was moved, seconded put to the vote and declared carried.

## **RESOLVED:**

- 1. That planning permission be granted, subject to the additional and amended conditions outlined in the addendum report, and the applicant entering into a legal agreement and referral to the Mayor of London.
- 2. In the event that the requirements of paragraph 1 above are not met by 3 September 2021, the director of planning be authorised to refuse planning permission, if appropriate, for the reasons set out in paragraph 87.

#### Note:

- i) The community use agreement to be included in the legal agreement will involve prior consultation with ward members.
- ii) Condition 6 will be amended to include the permitted times for deliveries to and collections from the site and an informative be added to the effect that such times are to be included following consultation with ward members.

The meeting ended at 8.35 pm.		
CHAIR:		
DATED:		